

Re: Messages & Communications Doc. No. 38GL-26-2447 through 2455.

From: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Date: Fri 6/12/2026 2:38 PM  
 To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>

Håfa Adai,

Received, and thank you.



**Elijah Untalan**  
**Clerks Office**

**I Mina'trentai Ocho na Liheslaturan Guåhan**

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

Voice: (671) 472-3465/3460 Fax: (671) 472-3524

[guamlegislature.gov](http://guamlegislature.gov)

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 Thank you

From: 38th Committee On Rules <committeeonrules@guamlegislature.gov>  
 Sent: Friday, June 12, 2026 2:28 PM  
 To: Guam Legislature Clerks <clerks@guamlegislature.gov>  
 Cc: Frank Blas Jr. <speakerblas@guamlegislature.gov>  
 Subject: Messages & Communications Doc. No. 38GL-26-2447 through 2455.

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2447 through 2455** for processing:

|   |              |                                                 |                                                                                                                                                                                                                                                                                        |
|---|--------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓ | 38GL-26-2447 | Department of Public Health and Social Services | EMS Commission and EMS for Children Advisory Committee Meeting held May 28, 2026 and reconvened on June 04, 2026*                                                                                                                                                                      |
| ✓ | 38GL-26-2448 | Department of Public Health and Social Services | Acting Director Designation of PeterJohn D. Camacho, MPH, for the Department of Public Health and Social Services from June 15, 2026 to June 17, 2026*                                                                                                                                 |
| ✓ | 38GL-26-2449 | Department of Public Health and Social Services | Guam Board of Barbering and Cosmetology Board Meeting Packet for June 8, 2026*                                                                                                                                                                                                         |
| ✓ | 38GL-26-2450 | Department of Public Health and Social Services | Guam Board of Medical Examiners Board Meeting Packet for June 10, 2026*                                                                                                                                                                                                                |
| ✓ | 38GL-26-2451 | Department of Parks and Recreation              | Approval of the Above-Step Recruitment of Gabrielle Lynn Lupola for Historian*                                                                                                                                                                                                         |
| ✓ | 38GL-26-2452 | Civil Service Commission                        | Board Meeting Packet for June 11, 2026*                                                                                                                                                                                                                                                |
| ✓ | 38GL-26-2453 | Commission on Decolonization                    | FY2024 Citizen-Centric Report*                                                                                                                                                                                                                                                         |
| ✓ | 38GL-26-2454 | Guam Commission for Educator Certification      | This is a Transmittal to I Liheslaturan Guåhan of Proposed Rules and Regulations pursuant to the Administrative Adjudication Law for Proposed Amendments to Existing Rules and Regulations, 5A GAR Education, Chap. 8 Guam Commission for Education Certification (PL.31-50/PL32-220). |
| ✓ | 38GL-26-2455 | Department of Public Works                      | Prior Years Obligations to pay Xerox Corporation in the total amount of \$854.87*                                                                                                                                                                                                      |

Please retrieve Doc. No. 38GL-26-2453 through 2455 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

**I Mina'trentai Ocho Na Liheslaturan Guåhan**

38<sup>th</sup> Guam Legislature

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**Messages and Communications 38GL-26-2447\***

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Thu, Jun 11, 2026 at 10:06 AM

To: 38th Committee On Rules &lt;committeonrules@guamlegislature.gov&gt;, Sabrina Salas Matanane &lt;office.senatorbri@guamlegislature.gov&gt;

*Håfa Adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2447

|              |                                                 |                                                                                                                   |
|--------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 38GL-26-2447 | Department of Public Health and Social Services | EMS Commission and EMS for Children Advisory Committee Meeting held May 28, 2026 and reconvened on June 04, 2026* |
|--------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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----- Forwarded message -----

From: **Sharon Manibusan** <[Sharon.Manibusan@dphss.guam.gov](mailto:Sharon.Manibusan@dphss.guam.gov)>

Date: Wed, Jun 10, 2026 at 1:20 PM

Subject: Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026

To: [speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov) <[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)>Cc: Breanna Sablan <[Breanna.Sablan@dphss.guam.gov](mailto:Breanna.Sablan@dphss.guam.gov)>, Jean S. Taitano <[jean.taitano@guam.gov](mailto:jean.taitano@guam.gov)>

Hafa Adai Speaker Blas,

Please find the attached document for the Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026.

Thank you

*Sharon Manibusan*

Customer Service Representative

Department of Public Health &amp; Social Services

Health Professional Licensing Office/Office of EMS

Website: [guamhplo.org](http://guamhplo.org)

(671)735-7412

**This email and any attachments may contain confidential information.****If you are not the intended recipient, please notify the sender immediately and delete this message.****Unauthorized disclosure, copying, or distribution is PROHIBITED****2 attachments** **Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026.pdf**  
2807K **38GL-26-2447.pdf**  
1186K**38th Committee On Rules** <committeonrules@guamlegislature.gov>

Thu, Jun 11, 2026 at 11:51 AM

To: "Speaker Frank Blas Jr." &lt;speakerblas@guamlegislature.gov&gt;

*Håfa Adai,*

Received, and thank you.



*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

## COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan*

*38<sup>th</sup> Guam Legislature*

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[Quoted text hidden]



Speaker Frank Blas Jr. &lt;speakerblas@guamlegislature.gov&gt;

---

**Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026**

2 messages

**Sharon Manibusan** <Sharon.Manibusan@dphss.guam.gov>

Wed, Jun 10, 2026 at 1:19 PM

To: "speakerblas@guamlegislature.gov" &lt;speakerblas@guamlegislature.gov&gt;

Cc: Breanna Sablan &lt;Breanna.Sablan@dphss.guam.gov&gt;, "Jean S. Taitano" &lt;jean.taitano@guam.gov&gt;

Hafa Adai Speaker Blas,

Please find the attached document for the Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026.

Thank you

*Sharon Manibusan*

Customer Service Representative

Department of Public Health &amp; Social Services

Health Professional Licensing Office/Office of EMS

Website: [guamhplo.org](http://guamhplo.org)

(671)735-7412

Doc Type: 38GL-26-2447  
OFFICE OF THE SPEAKER  
FRANK F. BLAS, JR.

June 10, 2026

Time: 1:19 PM

Received:

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**Reporting Requirements for EMS Commission and EMS for Children Advisory Committee Meeting held 06-04-2026.pdf**

2807K

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>

Wed, Jun 10, 2026 at 1:36 PM

To: Sharon Manibusan &lt;Sharon.Manibusan@dphss.guam.gov&gt;

Cc: Breanna Sablan &lt;Breanna.Sablan@dphss.guam.gov&gt;, "Jean S. Taitano" &lt;jean.taitano@guam.gov&gt;

Hafa Adai,

Confirming receipt of your email.

Si Yu'os Ma'åse'

*Bernice Rivera*

Administrative Assistant



## Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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GOVERNMENT OF GUAM

DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
DIPATTAMENTON SALUT PUPBLEKO YAN SETBISION SUSIAT



LOURDES A. LEON GUERRERO  
MAGA'HAGAN GUÅHAN  
GOVERNOR OF GUAM

JOSHUA F. TENORIO  
SEGUNDO MAGA'LÅHEN GUÅHAN  
LT. GOVERNOR OF GUAM

THERESA C. ARRIOLA, MBA  
DIRECTOR

PETERJOHN D. CAMACHO, MPH  
DEPUTY DIRECTOR

June 10, 2026

Honorable Lourdes Leon Guerrero  
Governor of Guam  
Executive Chambers  
PO Box 2950  
Hagåtña, Guam 96932

Frank F. Blas Jr.  
I Mina'Trentai Ocho na Lehislaturan Guåhan  
Speaker, 38th Guam Legislature  
163 Chalan Santa Papa  
Hagåtña, Guam 96910

**RE: The EMS Commission and EMS for Children Advisory Committee Meeting held May 28, 2026 reconvene June 04, 2026.**

Dear Governor Leon Guerrero and Speaker Blas:

As required by 5 GCA § 8113.1, attached please find electronic copies of:

1. Agenda: May 28, 2026 reconvene June 04, 2026
2. Attendance sheet: May 28, 2026 reconvene June 04, 2026
3. Approved minutes: March 26, 2026
4. Publications: May 20, 2026 and May 26, 2026
5. Adjournment Notice: June 04, 2026

Should you have any questions, please call us at (671) 735-7408-12 or email to:  
[breanna.sablan@dphss.guam.gov](mailto:breanna.sablan@dphss.guam.gov).

Respectfully,

  
Sharon M. Manibusan  
Customer Service Representative

Cc: Jean Taitano  
Attachments: Agenda, Attendance, minutes and announcements



**38GL-26-2447**  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
June 11, 2026

10:06 a.m.  
*Marie Crisostomo*



## **EMS Commission and EMS for Children Advisory Committee Meeting**

**Thursday, May 28, 2026 RECONVENE June 04, 2026 at 10:00 a.m.**

Physical/Mailing Address:

194 Hernan Cortez Ave. Terlaje Professional Building

Suite 209 Hagatna Guam 96910

Website: <https://guamhplo.org/emsc>



Zoom Meeting

<https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJR.1>

Meeting ID: 813 3270 0036

Passcode: 792062

### **AGENDA**

- I. CALL TO ORDER:**
- II. CONFIRMATION OF PUBLICATION:**
- III. ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM**
- IV. REVIEW AND APPROVAL OF AGENDA**
- V. REVIEW AND APPROVAL OF MINUTES**
- VI. HPL ADMINISTRATOR'S REPORT**
- VII. OLD BUSINESS:**

**(a) Agency Reports:**

- (1) Medical Director USNH
- (2) GMHA
- (3) GCC
- (4) GDOE
- (5) DPHSS
- (6) DPW
- (7) GPD
- (8) EMS for Children
- (9) GFD
- (10) Emergency Medical Dispatcher
- (11) GRMC

**VIII. NEW BUSINESS**

- (a) Interfacility Transfer Policy**
- (b) EMS and Administrative Protocols**
- (c) Recertifications**
  - 1. Lawrence B. Cepeda – NRP-017
  - 2. Tyrone J. Mendiola – EMT-1536
  - 3. Christian J. Ferrara – EMT 1596
  - 4. Roderick R. Meno – EMT 344
  - 5. James A. Pangelinan – EMT 1409
  - 6. Brian David A. Torres – EMT 1301
  - 7. Jovan L. Pineda – EMT 1595
  - 8. Kustin M. Aguon – EMT 1561
  - 9. Frank P. Diego Jr. – EMT 171
  - 10. Roland C. Alcantara – EMT 352
  - 11. Brandon P. Sana – EMT 1272
  - 12. Herbert Ray B. Tenorio – EMT 370
  - 13. Joseph Robin F. Susuico – EMT 1599
  - 14. James D.T. Mafnas – EMT 1277
  - 15. Shawn M. Mendiola – EMT 1605



**EMS Commission and EMS for Children Advisory Committee Meeting**

**Thursday, May 28, 2026 RECONVENE June 04, 2026 at 10:00 a.m.**

Physical/Mailing Address:

194 Hernan Cortez Ave. Terlaje Professional Building

Suite 209 Hagatna Guam 96910

Website: <https://guamhplo.org/emsc>



16. Jonathan P. Nededog – EMT 345

17. Nathaniel B. Untalan – EMT 1573

**IX. NEXT BOARD MEETING**

**X. ADJOURNMENT**



EMS Commission & EMS for Children Advisory Committee  
Regular Monthly Meeting  
Thursday May 28, 2026 reconvene June 04, 2026



| NO. | NAME OF ATTENDEE                                                | PRESENT<br>(VIRTUALLY) | ABSENT |
|-----|-----------------------------------------------------------------|------------------------|--------|
| 1.  | Dr. Ross, M.D. or Dr. Legaspi, M.D. (GMHA/EMS Medical Director) |                        | X      |
| 2.  | Dr. Robert Leon Guerrero, M.D. (EMSC Pediatric Director)        | X                      |        |
| 3.  | Cherika Mateo (E911 GFD) Chairperson                            | X                      |        |
| 4.  | Battalion Chief Kevin San Nicolas (GFD) Vice Chairperson        | X                      |        |
| 5.  | Julietta Quinene (GDOE) - Treasurer                             |                        | X      |
| 6.  | Chief Ed Chaco (GFD)                                            | X                      |        |
| 5.  | Dr. Barbara Mafnas (GCC)                                        | X                      |        |
| 6.  | <b>Vacant (DPHSS)</b>                                           |                        |        |
| 7.  | <b>Vacant (DPW)</b>                                             |                        |        |
| 8.  | Breanna Sablan (Acting EMS Administrator) Secretary             | X                      |        |
| 9.  | Lieutenant Michael Archangel (GPD)                              |                        | X      |
| 10. | Pauline Perez (GMHA)                                            | X                      |        |
| 11. | Bryan Craig Paul (GFD)                                          | X                      |        |
| 12. | Sharon Manibusan (DPHSS/HPLO-EMS)                               | X                      |        |
| 13. | Dr. Haley-Wien (GRMC)                                           | X                      |        |
| 14. | Dr. Carl Von Trampe (GRMC)                                      | X                      |        |
| 15. | PeterJohn Camacho, DPHSS                                        | X                      |        |
| 16. | Wella Romolor (AMT)                                             | X                      |        |
| 17. | Tamara Hiura (GCC)                                              | X                      |        |

Attendance: May 28, 2026 reconvene June 04, 2026

## Knights

Continued from Page 26

to do was finish with a simple tap-in,” Harmon said. “Later on, after a pass back, I found myself open for another shot on goal. That goal really helped motivate us even more through the match.”

### Continued domination in second half

To start off the scoring, Flores took a shot which resulted in a deflection off a GW defender and into the



GUAM SPORTS NETWORK  
An athlete from GW takes possession of the ball.

net for an own goal at the 47:25 minute mark.

The Knights continued attacking as Peyton Kinsella sent an accurate cross to Yzabella Saddo, who tapped the ball into the back of the net in the 54:29

minute.

“I was trying to time my run perfectly with the cross,” Saddo said. “I predicted Peyton would play a low driven ball across the box, so I made sure I was ready.”

### Knights defense holds superior

The Knights defense delivered yet another shut-



GUAM SPORTS NETWORK  
St. John's Knights play against the GW Geckos.

out victory as they stayed composed throughout the match, limiting the Geckos' attacking chances.

Elana Basco anchored the defense as well as Saya Green, keeping the defense afloat, recording five saves.

“We started the game strong and focused on maintaining possession,” Basco said. “We were able to move the ball well, create crossing opportunities, and

our forwards did a great job finishing early chances, which helped set the tone for the match.”

Basco said losing the championship last year definitely gave the Knights the motivation this year.

“It showed us what it takes to compete and win, and only made us hungrier to improve as a team,” she added.

**LEEVIN TAITANO CAMACHO, ESQ.**  
**CAMACHO & TAITANO LLP**  
101 Chalan Santo Papa, Suite 101  
Hagåtña, Guam 96910  
Telephone: (671) 989-2023

Attorney for Petitioner  
Maureen Lee Murphy

IN THE SUPERIOR COURT  
OF GUAM

IN THE MATTER OF THE ESTATE

OF

**MARION A. MURPHY aka**  
**MARIANNE E. MURPHY aka**  
**MARION E. MUTH**

Decedent.

Probate Case No.: PR0063-26

**NOTICE OF HEARING ON PETITION  
FOR PROBATE OF WILL AND FOR  
LETTERS TESTAMENTARY**

**NOTICE IS HEREBY GIVEN** that **MAUREEN LEE MURPHY** has filed a petition praying for letters testamentary in the Estate of **MARION A. MURPHY aka MARIANNE E. MURPHY aka MARION E. MUTH**, Decedent. A hearing on the Petition is set for **MAY 27, 2026 at 9:30 a.m.** before the Honorable Dana A. Gutierrez, Judge of the Superior Court of Guam, 120 West O'Brien Drive, Hagåtña, Guam. All persons interested should appear at the hearing and show cause, if any, why the petition should not be granted.

Dated: APR 22, 2026.

**JANICE M. CAMACHO-PEREZ**  
Clerk of Court, Superior Court of Guam

**PAULINE I. U. SANTOS**  
Chamber/Courtroom Clerk

You may appear in person at the Courtroom of the Honorable Dana A. Gutierrez, 120 W. O'Brien Drive, Hagåtña, Guam or you may participate via Zoom by logging onto <https://guamcourts-org.zoom.us> and enter **Meeting ID: 839 7874 0380** and **Passcode: 189701**. For technical assistance, please call (671) 475-3207 five (5) minutes prior to the designated hearing time.

**EMS Commission &  
EMS for Children Advisory  
Committee  
Regular Board Meeting**

Physical/Mailing Address:  
194 Hernan Cortez Ave. Terlaje  
Professional Bldg. Suite 209  
Hagatna, Guam 96910

**Thursday, May 28, 2026 at  
10:00 a.m. (ChST)**

**Join Zoom Meeting**  
<https://us06web.zoom.us/j/87524740690?pwd=dkwZeUDmZUxjDS1aGEw2l6U6SY55.1>

**Meeting ID: 875 2474 0690**  
**Passcode: 958260**

**Meeting Agenda:**

- I. Call to Order**
- II. Confirmation of Publication**
- III. Roll Call**
- IV. Approval of Agenda**
- V. Approval of Minutes**
- VI. HPL Administrator's Report**
- VII. Old Business**
  - a. Agency Reports (USNH, GMHA, GCC, GDOE, DPHSS, DPW, GPD, EMSC, EMD, GRMC, GFD)
- VIII. New Business**
  - a. Interfacility Transfer Policy
  - b. EMS and Administrative Protocols
  - c. Recertifications
- IX. Next Board Meeting**
- X. Adjournment**

To view the names of the applicants being considered go to <http://guamhplp.org/emsc> **LIVE Streaming link** [https://go.opengovguam.com/meetings\\_list/emsc](https://go.opengovguam.com/meetings_list/emsc)

This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds. For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

IN THE SUPERIOR COURT  
OF GUAM

IN THE MATTER OF THE ESTATE

OF

**PAUL POLYCARPO DEBIBAR and  
MARIA MESA DEBIBAR,**

Decedents.

**PROBATE CASE NO.: PR0064-26**

**NOTICE OF HEARING**

**THIS NOTICE IS REQUIRED BY  
LAW. YOU ARE NOT REQUIRED TO  
APPEAR IN COURT UNLESS YOU  
DESIRE.**

1. NOTICE IS HEREBY GIVEN that Priscilla Debibar Lujan has filed a Petition for Letters of Administration.
2. A hearing on the petition will be heard on **Wednesday, May 27, 2026, at 9:40 a.m. before the Hon. Judge Elyze M. Iriarte.**
3. To attend or to participate in the hearing, you may appear in person at the Judicial Center, appear remotely at <https://guamcourts-org.zoom.us> and enter the Meeting ID: **864 4387 2213** and Passcode: **JEMI**; or call into the courtroom at **671-300-6703** at the designated hearing time. For connectivity issues, you may contact Jannette Samson at (671) 475-0141 or email [jsamson@guamcourts.gov](mailto:jsamson@guamcourts.gov).

DATED: April 24, 2026

**JANICE CAMACHO-PEREZ**  
Clerk of Court, Superior Court of Guam

/s/ **FLORA W. FAGAN**  
Courtroom/Chamber Clerk  
Doc. No. 38GL-26-2447.\*

## Swimming

Continued from Page 26

The invitational, now a cornerstone of the annual swim calendar, brought together the dedication and talent of athletes from Manhoben Swim Club, Guam Typhoons Swim Club, Marlins Swim Club and Tsunami Swim Club.

The dedication of athletes, coaches and supporters has fueled this progress.

With each stroke, the future of swimming on Guam

looks brighter than ever, organizers said.

“I’m so proud of these kids. All these years that I’ve dedicated to swimming, these moments make it all worthwhile—seeing our community come together and even more, seeing different islands come together,” Edwin K.W. Ching said in a statement. “I’m hopeful that this event will only continue to grow.”

Event organizers also thanked Saipan Swim Club and Tsunami Saipan for coming out to Guam and adding to the excitement.



GUAM SPORTS NETWORK  
The second annual Edwin K.W. Ching Swimming Invitational has once again made waves, showcasing the remarkable growth of Guam's swimming community.

# EMS Commission and EMS for Children Advisory Committee Meeting

 PRINT

## EMS Commission and EMS for Children Advisory Committee Meeting

### MEETING

 **Posted on:** 05/20/2026 05:37 PM

 **Posted by:** Baltazar Hattori

 **Department(s):**

**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES**  
(/notices?department\_id=10)

 **Division(s):**

HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division\_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic\_id=76)

 **Types of Notice:** MEETING (/notices?type\_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

 **Share this notice**



# **EMS Commission and EMS for Children Advisory Committee Meeting**

Thursday, May 28, 2026 at 10:00 a.m.

Physical/Mailing Address:

194 Hernan Cortez Ave. Terlaje Professional Building Suite 209

Hagatna Guam 96910

Website: <https://guamhplo.org/emsc> (<https://guamhplo.org/emsc>).

[https://us06web.zoom.us/j/81332700036?](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)

[pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)

[\(https://us06web.zoom.us/j/81332700036?](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)

[pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1\)](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)

Meeting ID: 813 3270 0036

Passcode: 792062

## **AGENDA**

I. CALL TO ORDER:

II. CONFIRMATION OF PUBLICATION:

III. ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

IV. REVIEW AND APPROVAL OF AGENDA

V. REVIEW AND APPROVAL OF MINUTES

VI. HPL ADMINISTRATOR'S REPORT

VII. OLD BUSINESS:

(a) Agency Reports:

(1) Medical Director USNH

(2) GMHA

(3) GCC

(4) GDOE

(5) DPHSS

(6) DPW

(7) GPD

(8) EMS for Children

(9) GFD

(10) Emergency Medical Dispatcher

(11) GRMC

VIII. NEW BUSINESS

(a) Interfacility Transfer Policy

(b) EMS and Administrative Protocols

(c) Recertifications

1. Lawrence B. Cepeda – NRP-017
2. Tyrone J. Mendiola – EMT-1536
3. Christian J. Ferrara – EMT 1596
4. Roderick R. Meno – EMT 344
5. James A. Pangelinan – EMT 1409
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17. Nathaniel B. Untalan – EMT 1573

#### IX. NEXT BOARD MEETING

#### X. ADJOURNMENT

# Guam black belts put on exhibition for FBLG

Pacific Daily News

An all-black belt delegation from Guam Taekwondo Center took over the Okkodo gym at FB Leon Guerrero Middle School on May 20, the last school day of the year, putting on a martial arts exhibition for some 800 students and faculty.

The team, led by chief instructor Master Noly Caluag, demonstrated flying side kicks and high-jumping front kicks, went through hoops, and performed a series of combination kicks that drew reactions from the packed gymnasium.

The highlight of the exhibition came when the black belts broke boards with their bare hands and feet before inviting selected students and faculty to try it themselves. Under the guidance of the demonstration team, participants were taught basic kicks and then stepped up to break



An all-black belt delegation from Guam Taekwondo Center takes over the Okkodo gym at FB Leon Guerrero Middle School on May 20, the last school day of the year, putting on a martial arts exhibition for some 800 students and faculty.

COURTESY OF GUAM TAEKWONDO CENTER

wooden boards with powerful front kicks.

Taekwondo is a traditional Korean martial art known for its high-flying, powerful spinning kicks.

FBLG Assistant Principal Arlyn Espinosa and teach-

er Jamaica Rivera were on hand to welcome the team.

Members of the Guam Taekwondo Center demonstration team included Landon Acejo, Lance Acejo, Karlen Policarpio, Lia Roque, DJ Tangonan, Karsten Poli-

carpio, Ryan Gaza, and Jed Caluag.

For more information about Guam Taekwondo Center and its programs, call (671) 788-9623 or email [masternoly@guamtaekwondo.com](mailto:masternoly@guamtaekwondo.com).

## Memorial Day bowling tournament crowns Jeremiah Camacho

Pacific Daily News

The 3rd Annual Memorial Day Bowling Tournament delivered a thrilling day of competition as bowlers from across the island battled through high-pressure rounds filled with suspense, momentum swings, and standout performances.

Emerging at the top of the 39-bowler field was Jeremiah Camacho, who claimed the 2026 Memorial Day Championship with a dominant run through the Open Division and a commanding finish in the tournament finale.

Camacho opened his campaign with an impressive 933 four-game qualifying set, posting scores of 213, 237, 213, and 270 to secure the top position in the division.

He continued his momentum in the semi-finals, unleashing a seven-bagger to advance to the divisional final alongside Cisco Uncangco, who entered the round with a strong 257 game. Second seed Aaron Elliot and fourth-place qualifier Noah Taimanglo rounded out the top four.

Camacho remained unstoppable in the divisional final, rolling a 237 to defeat Uncangco and earn his place in the tournament's championship match against the Senior and Classified Division winners.

In the Senior Division, Yvonne Acda delivered a poised and strategic performance on her path to the divisional title. After finishing second in the qualifier, Acda advanced from a competitive four-person semi-final that included John Raymundo, top seed Gina San Nicolas, and third seed Sheila Bangs. In a tightly contested divisional final, Acda used her 39-pin handicap advantage to edge Raymundo and secure her spot in the tournament finale.

The Classified Division featured its own share of drama as Aha'ani Sablan led the qualifying rounds, but it was third seed Dominic Cruz who stole the spotlight in the semi-finals with an explosive eight-bagger en route to a 267 game. Cruz advanced alongside Tydus Baker, who edged out Sablan and Lyo Sawada to reach the divisional

final.

Baker then delivered a clutch performance, stringing together a timely four-bagger and a turkey to claim the division title with a 230-192 victory and earn his place in the championship match.

The tournament finale showcased the island's top performers, but it quickly became a one-man show as Camacho continued his dominant form. Dropping pins with precision and confidence, he rolled a 236 to secure the Memorial Day Championship title.

The battle for second place came down to a single pin, with Acda edging Baker to claim the runner-up position. The final podium reflected the day's exceptional performances: 1st Place - Jeremiah Camacho, 2nd Place - Yvonne Acda, and 3rd Place - Tydus Baker.

The 2026 Memorial Day Tournament concluded with cheers, celebration, and a strong sense of community pride, marking another memorable chapter in the event's growing legacy.

### EMS Commission & EMS for Children Advisory Committee Regular Board Meeting

Physical/Mailing Address:  
194 Hernan Cortez Ave. Terajae  
Professional Bldg. Suite 209  
Hagatna, Guam 96910

**Thursday, May 28, 2026 at 10:00 a.m. (ChST)**

**Join Zoom Meeting**  
[https://us06web.zoom.us/j/87524740690?pwd=dkiwZeUDmZ\\_XjiDSi1aGEw2l6U6SY55.1](https://us06web.zoom.us/j/87524740690?pwd=dkiwZeUDmZ_XjiDSi1aGEw2l6U6SY55.1)

**Meeting ID: 875 2474 0690**  
**Passcode: 958260**

#### Meeting Agenda:

- I. Call to Order
- II. Confirmation of Publication
- III. Roll Call
- IV. Approval of Agenda
- V. Approval of Minutes
- VI. HPL Administrator's Report
- VII. Old Business
  - a. Agency Reports (USNH, GMHA, GCC, GDOE, DPHSS, DPW, GPD, EMSC, EMD, GRMC, GFD)
- VIII. New Business
  - a. Interfacility Transfer Policy
  - b. EMS and Administrative Protocols
  - c. Recertifications
- IX. Next Board Meeting
- X. Adjournment

To view the names of the applicants being considered go to <http://guamhpl.org/emsc>  
**LIVE Streaming link**  
<https://go.opengovguam.com/meetings/list/emsc>  
This advertisement was paid for by DPHSS/Health Professional Licensing Office-Local Funds. For more information, please contact the Board office at 735-7404/10 thru 12. Persons needing a telecommunication device for the Hearing/Speech Impaired (TDD) may contact 475-8339.

# EMS Commission and EMS for Children Advisory Committee Meeting (2nd Notice)

## EMS Commission and EMS for Children Advisory Committee Meeting (2nd Notice)

### MEETING

 **Posted on:** 05/26/2026 10:34 AM

 **Posted by:** Baltazar Hattori

 **Department(s):**  
**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES**  
**(/notices?department\_id=10)**

 **Division(s):**  
HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?division\_id=258)

 **Notice Topic(s):** BOARD MEETING (/notices?topic\_id=76)

 **Types of Notice:** MEETING (/notices?type\_id=5)

 **For Audience(s):** PUBLIC (/notices?public=1)

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**EMS Commission and EMS for Children Advisory Committee Meeting**

Thursday, May 28, 2026 at 10:00 a.m.

Physical/Mailing Address:

194 Hernan Cortez Ave. Terlaje Professional Building Suite 209

Hagatna Guam 96910

Website: <https://guamhplo.org/emsc> (<https://guamhplo.org/emsc>).

**[https://us06web.zoom.us/j/81332700036?](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)**

**[pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJRs.1)**

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Meeting ID: 813 3270 0036

Passcode: 792062

AGENDA

I. CALL TO ORDER:

II. CONFIRMATION OF PUBLICATION:

III. ROLL CALL OF MEMBERS AND DETERMINATION OF QUORUM

IV. REVIEW AND APPROVAL OF AGENDA

V. REVIEW AND APPROVAL OF MINUTES

VI. HPL ADMINISTRATOR'S REPORT

VII. OLD BUSINESS:

(a) Agency Reports:

(1) Medical Director USNH

(2) GMHA

(3) GCC

(4) GDOE

(5) DPHSS

(6) DPW

(7) GPD

(8) EMS for Children

(9) GFD

(10) Emergency Medical Dispatcher

(11) GRMC

VIII. NEW BUSINESS

(a) Interfacility Transfer Policy

(b) EMS and Administrative Protocols

(c) Recertifications

1. Lawrence B. Cepeda – NRP-017

2. Tyrone J. Mendiola – EMT-1536

3. Christian J. Ferrara – EMT 1596

4. Roderick R. Meno – EMT 344

5. James A. Pangelinan – EMT 1409
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17. Nathaniel B. Untalan – EMT 1573

#### IX. NEXT BOARD MEETING

#### X. ADJOURNMENT



LOURDES A. LEON GUERRERO  
GOVERNOR, MAGA'HAGA'

JOSHUA F. TENORIO  
LT. GOVERNOR, SIGUNDO MAGA'LÄHI

GOVERNMENT OF GUAM

DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES  
*DIPATTAMENTON SALUT PUPBLEKO YAN SETBISION SUSIAT*



THERESA C. ARRIOLA, MBA  
DIRECTOR

PETERJOHN D. CAMACHO, MPH  
DEPUTY DIRECTOR

# **PUBLIC NOTICE**

## **Notice of Adjournment**

**May 28, 2026**

The **EMS Commission and EMS for Children Advisory Committee**

Regular Meeting is adjourned to reconvene on

**Thursday, June 04, 2026 at 10:00 a.m.**

Zoom Meeting

<https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJR.1>

**Meeting ID: 813 3270 0036**

**Passcode: 792062**

Should you have any questions or concerns,  
please visit the Health Professional Licensing Office, Suite 213 Monday  
to Friday 8:00 a.m. - 4:00 p.m.

**Cherika-Lou Mateo**  
**Chairperson**

# Notice of Adjournment: EMS Commission and EMS for Children Advisory Committee

 PRINT

## Notice of Adjournment: EMS Commission and EMS for Children Advisory Committee

### ANNOUNCEMENT

 **Posted on:** 05/28/2026 10:25 AM

 **Posted by:** Baltazar Hattori

 **Department(s):**

**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES**  
(/notices?department\_id=10)

 **Division(s):**

HEALTH PROFESSIONAL LICENSING OFFICE (HPLO) (/notices?  
division\_id=258)

 **Notice Topic(s):** GENERAL ANNOUNCEMENT (/notices?topic\_id=75),  
BOARD MEETING (/notices?topic\_id=76)

 **Types of Notice:** ANNOUNCEMENT (/notices?type\_id=1)

 **For Audience(s):** PUBLIC (/notices?public=1)

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**PUBLIC NOTICE**  
Notice of Adjournment

May 28, 2026

The EMS Commission and EMS for Children Advisory Committee Regular Meeting is adjourned to reconvene on

Thursday, June 04, 2026 at 10:00 a.m.

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**([https://us06web.zoom.us/j/81332700036?  
pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJR.1](https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJRI7WHwIGHtYeme6l8bmJR.1))**

Meeting ID: 813 3270 0036

Passcode: 792062

Should you have any questions or concerns, please visit the

Health Professional Licensing Office  
194 Hernan Cortez Avenue  
Terlaje Professional Bldg., Suite 213  
Hagatna, GU 96910

Monday to Friday 8:00 a.m. - 4:00 p.m.

Cherika-Lou Mateo  
Chairperson

# EMS Commission and EMS for Children Advisory Committee Meeting

Physical/Mailing Address:

194 Hernan Cortez Ave. Terlaje Professional Building

Suite 209 Hagatna Guam 96910

Thursday, March 26, 2026 at 10:00 a.m.

Zoom Meeting

<https://us06web.zoom.us/j/81332700036?pwd=K1J5z6tJR17WHw1GHtYeme6l8bmJRs.1>

Meeting ID: 813 3270 0036

Passcode: 792062

## MINUTES

| Agenda Item |                             | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Responsible party | Reporting time frame | Status             |
|-------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|--------------------|
| I           | CALL TO ORDER               | Meeting Chaired by Chief E. Chaco-Chairperson and continued by C. Mateo, Newly Elected Chairperson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Chair             | 1010                 | Call to Order      |
| II          | Confirmation of Publication | <b>Proof of Publication-</b> Reviewed and confirmed by Chief E. Chaco.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | HPLO              | 1010                 | Confirmed          |
| III         | ROLL CALL                   | <u>EMSC</u><br><u>Virtual Attendance</u><br><input checked="" type="checkbox"/> Dr. Elliott Ross, M.D. (GMHA/EMS Medical Director)<br><input checked="" type="checkbox"/> Dr. Legaspi, M.D. (GMHA/EMS Medical Director)<br><input checked="" type="checkbox"/> Dr. Robert Leon Guerrero, M.D. (EMSC Pediatric Director)<br><input checked="" type="checkbox"/> Chief Ed Chaco (GFD) Chairperson<br><input checked="" type="checkbox"/> Cherika Mateo (E911 GFD) Vice Chairperson<br><input checked="" type="checkbox"/> Dr. Barbara Mafnas (GCC)<br>Vacant (DPHSS) Treasurer<br><input checked="" type="checkbox"/> Breanna Sablan (Acting EMS Administrator) Secretary<br><input checked="" type="checkbox"/> Julietta Quinene (GDOE) – Ann Rios<br><input type="checkbox"/> Lieutenant Michael Archangel (GPD)<br><input checked="" type="checkbox"/> Dan Sussex, RN, CEN (GMHA)/ Pauline Perez<br><input type="checkbox"/> Bryan Craig Paul (GFD)<br><input checked="" type="checkbox"/> Sharon Manibusan (DPHSS/HPLO-EMS)<br><input checked="" type="checkbox"/> Dr. Haley-Wien (GRMC)<br><input checked="" type="checkbox"/> Tamara Hiura (GCC)<br><input checked="" type="checkbox"/> Kevin San Nicolas (GFD)<br><input checked="" type="checkbox"/> Jolene Toves (Guam Daily Post) |                   | 1010                 | Quorum Established |

| Agenda Item |                                | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Responsible party | Reporting time frame | Status    |
|-------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-----------|
| IV          | ELECTIONS                      | <p>A motion was made by Chief K. San Nicolas and seconded by Dr. B. Mafnas to nominate C. Mateo for the position of chair, followed by a unanimous vote in favor, resulting in C. Mateo being elected as chairperson. Chief E. Chaco then asked C. Mateo to facilitate the election process, opening nominations for vice chair. Chief K. San Nicolas was nominated by Dr. Ross and seconded by Dr. B. Mafnas, and subsequently approved unanimously by the board. The board then proceeded to nominations for treasurer, noting that the previous treasurer had retired, and after clarifying eligibility of representatives, Dr. B. Mafnas was nominated but declined the nomination. Additional nominations were considered, Dr. Ross nominated J. Quinene and seconded by Chief K. San Nicolas despite being absent, B. Sablan clarified that acceptance could be addressed at a subsequent meeting if necessary. The board proceeded with the vote, resulting in approval of J. Quinene as treasurer.</p> <p>C. Mateo confirmed that all elections had been completed, with C. Mateo serving as chairperson, Chief K. San Nicolas as vice chairperson, J. Quinene as treasurer, and B. Sablan serving as secretary by default.</p> | EMSC              | 1010                 | Confirmed |
| V           | REVIEW AND APPROVAL OF AGENDA  | <p>Chief E. Chaco requested to add an item to the current meeting agenda; however, it was clarified that, based on prior discussion, new items could only be added to a future meeting agenda rather than the current one. It was further explained that the board would proceed with the existing agenda items, which had been carried over from previous meetings, and that any additional topics could be introduced during the open floor or formally added for consideration at the next scheduled meeting.</p> <p><i>Motion to Approve: Chief E.Chaco; 2<sup>nd</sup>: Dr. Ross.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EMSC              | 1018                 | Approved  |
| VI          | REVIEW AND APPROVAL OF MINUTES | <p>Minutes dated: 07/24/2025 (Reconvened on 07/26/2025)</p> <p><i>Motion to Approve: Chief E.Chaco; 2<sup>nd</sup>: Dr. Ross.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EMSC              | 1020                 | Approved  |
| VII         | HPLO ADMINISTRATOR'S REPORT    | <p>B. Sablan extended congratulations to the newly elected officers and informed the commission that ongoing efforts were being made to follow up with the governor's office regarding existing vacancies, noting that EMS commission composition remained an agenda item. Additionally, members were reminded to complete and submit the conflict of interest form issued by the Guam Election Commission, either electronically or in person, with a submission deadline of April 24, 2026.</p> <p>C. Mateo requested for an official summary of current commission vacancies and positions requiring replacements. B. Sablan reported that vacancies existed within the Guam Police Department, GTA, Department of Public Works, GHRA, and for a public member position, while the Guam Community College vacancy had already been filled by Dr. B. Mafnas.</p>                                                                                                                                                                                                                                                                                                                                                                      | HPLO              | 1020                 | Noted     |

| Agenda Item |                      | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Responsible party | Reporting time frame | Status                                            |
|-------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|---------------------------------------------------|
| VIII        | LEGAL COUNSEL REPORT | C. Mateo noted the absence of legal counsel at the meeting and inquired about the possibility of requesting attendance of legal counsel at a future meeting, particularly to provide guidance on matters related to commission composition. B. Sablan clarified that there is no dedicated legal counsel assigned exclusively to the EMS Commission; however, a request could be submitted to secure legal representation for the next board meeting.                                                                                                                                                                                                                   | OAG               | 1022                 | Update on Legal Representation Next Board Meeting |
| IX          | OLD BUISNESS         | <b>A. Agency Reports:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | 1023                 |                                                   |
|             |                      | <b>1. Medical Director USNH</b><br>No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | USNH              |                      | No Report                                         |
|             |                      | <b>2. GMHA</b><br>Dr. Ross reported that there were no significant updates at this time, noting that efforts were ongoing to collect 2025 cardiac arrest outcome data from various hospitals, with most data already received from GRMC, and indicated that additional requests for information may be forthcoming as analysis continues.                                                                                                                                                                                                                                                                                                                               | GMHA              |                      | Noted                                             |
|             |                      | <b>3. GCC</b><br>Dr. B. Mafnas reported that there were no additional updates at this time; however, it was noted that an EMS course, specifically EMS 103, is planned to be offered in the upcoming fall term.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GCC               |                      | Noted                                             |
|             |                      | <b>4. GDOE</b><br>No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GDOE              |                      | No Report                                         |
|             |                      | <b>5. DPHSS</b><br>No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DPHSS             |                      | No Report                                         |
|             |                      | <b>6. DPW</b><br>Not present, no report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DPW               |                      | No Report                                         |
|             |                      | <b>7. GPD</b><br>Not present, no report<br><br>It was noted by C. Mateo that although GFD does not have a designated agenda line item, it consistently provides reports and would report under GPD. Upon inquiry, Chief E. Chaco and Chief K. San Nicolas from GFD indicated that there were no formal updates to report at this time, though ongoing efforts to address protocol-related issues were mentioned as potential future agenda items. Additionally, it was shared that a new cycle of recruits would be participating in EMS training, specifically EMS 103, in coordination with Guam Community College as part of the fire academy's educational program. | GPD               |                      | No Report                                         |

| Agenda Item |              | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Responsible party | Reporting time frame | Status    |
|-------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|-----------|
|             |              | <b>8. EMS for Children</b><br>B. Sablan informed the commission of an ongoing national pediatric readiness survey focused on the emergency department at GMH and identified P. Perez as the designated Pediatric Emergency Care Coordinator for the hospital. B. Sablan requested assistance from Dr. Ross in completing the survey, noting that the results would help identify gaps and support potential supplemental funding opportunities for the hospital. Additionally, it was reported that continued collaboration with the Guam Fire Department and GMH has been underway to provide necessary medical equipment, medications, and supplies, acknowledging past challenges but highlighting successful donations made during the previous fiscal year. | EMSC              |                      | Noted     |
|             |              | <b>9. Emergency Medical Dispatcher</b><br>No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EMSC              |                      | No Report |
|             |              | <b>10. GRMC</b><br>No report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GRMC              |                      | No Report |
| X           | NEW BUSINESS | <b>A. Certifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 1029                 |           |
|             |              | <b>1. Joshua Rey T. Pereda, EMT-P 021</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EMSC              |                      | Approved  |
|             |              | <b>2. William A. Naval Jr. EMT-P 019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                      | Approved  |
|             |              | <b>3. William Stanley, EMT-P, 018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                      | Approved  |
|             |              | <b>4. Michael C. Franquez, EMT-P 020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                      | Approved  |
|             |              | <b>5. Thomas B. Anderson, EMT 1674</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                      | Approved  |
|             |              | <b>6. Aiden V. Perez Chaco, EMT 1675</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |                      | Approved  |
|             |              | <b>7. Logan Lee T. Concepcion, EMT 1676</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                      | Approved  |
|             |              | <b>8. Gregory Dean Corbin II, EMT 1677</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                      | Approved  |
|             |              | <b>9. Willmer N. Coronado, EMT 1678</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                      | Approved  |

| Agenda Item |  | Discussion/Decision                        | Responsible party | Reporting time frame | Status   |
|-------------|--|--------------------------------------------|-------------------|----------------------|----------|
|             |  | 10. Ryan Kaz Cress, EMT 1679               |                   |                      | Approved |
|             |  | 11. Kalub John Q. Cruz, EMT 1680           |                   |                      | Approved |
|             |  | 12. Ethaniel Zei'ah L. Escuadra, EMT 168   |                   |                      | Approved |
|             |  | 13. Brian Andrew C. Francisco, EMT 1465    |                   |                      | Approved |
|             |  | 14. Adrian Anthony A. Herrera, EMT 1682    |                   |                      | Approved |
|             |  | 15. Rommel Coi M. Melencio, EMT 1683       |                   |                      | Approved |
|             |  | 16. Laenie Rynanne M. Morales, EMT 1684    |                   |                      | Approved |
|             |  | 17. Matthew James C. Paulino, EMT 1685     |                   |                      | Approved |
|             |  | 18. Brent Antonio T. San Nicolas, EMT 1686 |                   |                      | Approved |
|             |  | 19. Kevin Stuart Wang, EMT 1687            |                   |                      | Approved |
|             |  | 20. Jared Ryan B. Taisipic, EMT-P 022      |                   |                      | Approved |
|             |  | 21. Joseph M. Sablan, EMT-P 023            |                   |                      | Approved |
|             |  | 22. Christian P. Santos, EMT-P 024         |                   |                      | Approved |
|             |  | 23. Luke Adam A. Camacho, EMT-P 025        |                   |                      | Approved |
|             |  | 24. Justin H. Sablan, EMT-P 026            |                   |                      | Approved |

| Agenda Item |  | Discussion/Decision                        | Responsible party | Reporting time frame | Status   |       |
|-------------|--|--------------------------------------------|-------------------|----------------------|----------|-------|
|             |  | 25. Zerlinde Ngelals K. Gilbert – EMT 1620 |                   |                      | Approved |       |
|             |  | 26. Kolby Blu Ada Corpuz – EMT-P 027       |                   |                      | Approved |       |
|             |  | 27. Zachary D. Santos – EMT 1692           |                   |                      | Approved |       |
|             |  | 28. Ryven Paulus – EMT 1691                |                   |                      | Approved |       |
|             |  | B. Re-Certification                        |                   |                      |          |       |
|             |  | 1. Christopher Millonzi, EMT 1283          | EMSC              |                      | Approved |       |
|             |  | 2. Pascual J. Robles – EMT 268             |                   |                      | Approved |       |
|             |  | 3. Philip Jerome E. Camacho – EMT 217      |                   |                      | Approved |       |
|             |  | 4. Erwin Troy T. Fejeran – 831             |                   |                      | Approved |       |
|             |  | 5. Eric Jon Castro – EMT 358               |                   |                      | Approved |       |
|             |  | 6. Richard Cotelesse – EMT 245             |                   |                      | Approved |       |
|             |  | 7. Edward Calvo Artero II – EMT 291        |                   |                      | Approved |       |
|             |  | 8. Joseph E.M. Tedtaotao – EMT 350         |                   |                      | Approved |       |
|             |  | 9. Frank Anthony C. Bernardo – EMT 353     |                   |                      | Approved |       |
|             |  | 10. Jerome M. Adawag – EMT 331             |                   |                      | Approved |       |
|             |  | 11. Ken Vincent Q. Siongco – EMT-P 014     |                   |                      | Approved |       |
|             |  | 12. Jocelyn A. Sablan – EMT-P 015          |                   |                      | Approved |       |
|             |  | A. Interfacility Transfer                  |                   |                      |          | Noted |

| Agenda Item | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Responsible party | Reporting time frame | Status |
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|             | <p>Chief E. Chaco reported that work is actively underway to develop updated policies, highlighting that previous administrative protocols included clear guidance on inter-facility transport, transport destination criteria, and handling deaths in the field. However, current protocols lack specific guidance on inter-facility transports. He recommended involving all relevant stakeholders, including physicians from GMH, GRMC, and other facilities, to establish consistent standards and requirements to ensure uniformity across shifts and prevent daily variations in practice.</p> <p>Dr. Ross expressed support for Chief E. Chaco's recommendation, noting that the commission could help establish a comprehensive plan by involving both MMR and non-GFD AMT personnel to ensure clarity on appropriate patient transport responsibilities. It was acknowledged that updating and rewriting the administrative protocols has been a longstanding objective, with the goal of completing the refresh during the current fiscal year. While medical-related protocols can be approved internally, administrative protocols require both EMS Commission and governmental approval. Once the administrative protocols are updated—particularly regarding inter-facility transport—<u>Once the administrative protocols are updated—particularly regarding inter-facility transport</u> they can be formally advanced, though in the interim, creating internal SOPs for GFD was deemed appropriate to maintain consistency in daily operations.</p> <p>C. Mateo proposed scheduling a working group meeting for the previously established subcommittee to advance progress now that quorum is consistently achieved, emphasizing the benefits of an in-person meeting over a virtual session to ensure focused discussion and timely decision-making. A motion was made by Dr. Ross to reestablish the subcommittee on administrative protocols, tasked with meeting independently and reporting back to the commission with updates. Discussion followed regarding whether to divide the work into smaller subcommittees for specific topics, such as inter-facility transport, transport destination criteria, and diversion, or to maintain a single comprehensive subcommittee. It was agreed that one inclusive subcommittee would address all administrative protocols in a structured, step-by-step manner. Dr. Ross confirmed agreement, noting that the current administrative protocols consist of six chapters with varying levels of complexity, and volunteered to chair the subcommittee with a goal of providing a progress report to the commission within approximately 60 days, targeting May for completion.</p> <p>Chief K. San Nicolas inquired about the composition of the subcommittee, and it was clarified that the existing members would continue, with any current board members interested in joining invited to contact Dr. Ross or Chief K. San Nicolas to be added to the internal communication group for collaborative work. Flexibility was noted for members with variable schedules, including participation via Zoom when off-island, to ensure progress on addressing gaps in the current administrative protocols. Dr. Ross recommended that the subcommittee begin by</p> |                   |                      |        |

| Agenda Item | Discussion/Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Responsible party | Reporting time frame | Status               |
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|             | <p>documenting the current operational processes as a working template, allowing the group to develop policies grounded in actual practice before refining them.</p> <p>C. Mateo reviewed the current subcommittee membership, noting that it includes Dr. Ross, Chief E. Chaco, Dr. Haley-Wein, GRMC's ED manager C. Franquez, and Chief K. San Nicolas as a returning member. It was suggested that representatives from non-medical transport teams and GPD be included either in the full subcommittee or specifically for sections addressing inter-facility transports and the updated protocols for transporting behavioral patients, to ensure comprehensive input from all relevant agencies.</p> <p>Chief K. San Nicolas recommended including behavioral health representatives in the subcommittee, emphasizing their role in receiving patients who are initially assessed and identified with behavioral health needs, to ensure they are informed of current transport requirements. Dr. Ross noted that while behavioral health is not formally part of the EMS Commission, the newly appointed forensic psychiatrist on the island could be involved in reviewing and providing input once the subcommittee develops a draft protocol.</p> <p><b>B. EMS Commission Composition</b></p> <p>C. Mateo requested an update on the EMS Commission recomposition, asking for a summary of the current membership and the proposed changes. A visual presentation of both the current EMS membership and the proposed new composition was prepared to be displayed for the commission's review.</p> <p>Dr. Ross provided a summary of the proposed EMS Commission recomposition, explaining that a GRMC representative, either a nurse or physician, would be added as a voting member, and a US Naval Hospital MD or RN would be added as a non-voting member. The GTA telecom voting position and one public-at-large non-voting member would be removed, as currently there is no active participation from public-at-large members. The changes would increase the total voting membership to 11, maintaining a quorum of seven, and allow GRMC to have voting authority on the commission. Clarification was provided that the draft proposal also generalized certain GMH positions to allow either a physician or nurse, providing broader flexibility for participation, and that the US Naval Hospital has historically held a non-voting seat. Dr. Ross then requested a motion to adopt the new composition following prior circulation of the draft and summary.</p> <p>Chief K. San Nicolas inquired whether adopting the proposed new composition would require legislative approval to amend the current law, 84-108. Dr. Ross confirmed that this would indeed be necessary, with the commission's approval serving as the first step before submitting a recommendation to the legislature. Following this clarification, a motion was made to approve the new composition.</p> |                   |                      | Unanimously Approved |

| Agenda Item |                    | Discussion/Decision                                                       | Responsible party | Reporting time frame | Status    |
|-------------|--------------------|---------------------------------------------------------------------------|-------------------|----------------------|-----------|
|             |                    | <i>Motion to Approve: Chief Chaco; 2<sup>nd</sup>: Chief San Nicolas.</i> |                   |                      |           |
| XI          | NEXT BOARD MEETING | Next Scheduled Meeting: <b>April 23, 2026 at 10:00 AM</b>                 | EMSC              | 1050                 | Set Date  |
| XII         | ADJOURNMENT        | <i>Motion to Adjourn: Chief Chaco; 2<sup>nd</sup>: C. Mateo</i>           | EMSC              | 1051                 | Adjourned |

Minutes Drafted by: FLAME TREE Freedom Center, Inc.

Date Submitted:

Submitted by the EMSC Secretary:

*[Signature]*

Date:

*06/04/2026*

Approved by the EMSC with or without changes:

*[Signature]*

Date:

*06/08/26*

Certified by or Attested by the Chairperson:

Date: